



Nevada State Board of Medical Examiners

*** * * PUBLIC NOTICE * * ***

NEVADA STATE BOARD OF MEDICAL EXAMINERS BOARD MEETING

*Conference Room at the Offices of the
Nevada State Board of Medical Examiners
1105 Terminal Way, Suite 301, Reno, Nevada 89502*

Videoconferenced to:

*Conference Room at the Offices of the
Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118*

Friday, March 4, 2005 – 8:30 a.m.

AND

Saturday, March 5, 2005 – 8:30 a.m.

*** * * AGENDA * * ***

Please Note: 1) Persons wishing to attend this meeting may do so at either of the above-listed locations for each day of the meeting.
2) Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting, other than those items posted with a specific date and time.

1. Call to Order and Announcements - Stephen K. Montoya, M.D., President
- Announcement of Appointment by the Governor of Cindy Lamerson, M.D. to the Board effective December 7, 2004
- 2.* Approval of Minutes
- December 3 & 4, 2004 Board Meeting – Open/Closed Sessions
- December 28, 2004 Emergency Telephone Conference Call Board Meeting – Open Session

- 3.* Report on Status of the Board's Public Service Announcement Program Through Nevada Broadcasters Association
- Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- 4.* Amendments to Nevada Administrative Code Chapter 630
Friday, March 4, 2005, at 9:00 a.m. or as soon thereafter as it may be heard
- Review of Public Comments on, and Consideration of Adoption of Proposed Amendment to NAC 630.080, *Examinations*
- Edward O. Cousineau, J.D., Deputy General Counsel; Lynnette L. Krotke, Chief of Licensing
- Status of Amendment to NAC 630.560 to Increase the Membership of the Practitioner of Respiratory Care Advisory Committee to Five Members
- Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- 5.* Request for Approval to Practice Outside of the University of Nevada School of Medicine's Family Practice Residency Program, Per NRS 630.265(4)
Friday, March 4, 2005, at 9:20 a.m., or as soon thereafter as it may be heard
- Gurpreet K. Padam, M.D., License No. LL1437
- Karen Selbach, Residency Program Secretary - Family Practice Residency, Reno
- 6.* Board Website (www.medboard.nv.gov) Report
- Laurie L. Munson, Deputy Executive Secretary/Information Systems Administrator
- Consideration of Implementation of New Licensing and Regulatory Software System
- Consideration of Addition of Licensees' Educational History to Licensee Search Module (*tabled from December 3 & 4, 2004 Board meeting*)
- 7.* Reports
- Diversion Program - *Quarterly Report* - Peter Mansky, M.D., Director; Nevada Health Professionals Assistance Foundation
- Physician Assistant Advisory Committee - Dan Hickey, P.A.-C, Advisory Committee Member
- Consideration of Request for Appointment of Replacement Committee Member
- Practitioner of Respiratory Care Advisory Committee - Michael J. Garcia, R.R.T., Advisory Committee Member
- Investigative Committees - Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer, Chairperson, Investigative Committee A
Joel N. Lubritz, M.D., Vice President, Chairperson, Investigative Committee B
- Consideration of Cases Recommended for Closure by the Committees
- Status of Investigative Case Load
- Request to Place Hearing Schedule on Board Website - Douglas C. Cooper, Chief of Investigations
- Nevada State Medical Association Liaison Report - Stephen K. Montoya, M.D., President; and Lawrence P. Matheis, M.D., Executive Director of the Nevada State Medical Association
- Clark County Medical Society Liaison Report - Stephen K. Montoya, M.D., President; and Weldon Havins, M.D., J.D., CEO and Special Counsel of the Clark County Medical Society
- Secretary-Treasurer - Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer
- Status of Finances
- Federation of State Medical Boards' *Promoting Balance and Consistency in the Regulatory Oversight of Pain Care Workshop*, February 3 & 4, 2005, Las Vegas, NV - Donald A. Baepler, Ph.D., D.Sc., Secretary-Treasurer; Drennan A. Clark, J.D., Executive Secretary/Special Counsel; and Michael L. Huse, Investigator
- Administrators in Medicine's *2005 Winter Board of Directors Meeting*, February 11 & 12, 2005, New Orleans, LA - Drennan A. Clark, J.D., Executive Secretary/Special Counsel

- 8.* **Executive Staff Reports** - Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- Consideration of Request for Staff Attendance at Educational Meetings and Board Member Attendance at Federation of State Medical Boards of the United States, Inc.'s 2005 Annual Meeting
 - Report on Status of Office Space in Las Vegas for Investigators
 - Informational Items
- 9.* **Legal Reports** - Bonnie S. Brand, J.D., General Counsel
Edward O. Cousineau, J.D., Deputy General Counsel
Charlotte M. Bible, J.D., Chief Deputy Attorney General
- Board Ordered Terms, Conditions and Probation Status
 - Board Litigation Status
- 10.* **Adjudication in the Matter of the Nevada State Board of Medical Examiners vs. Scott R. Forrest, C.R.T., BME Case No. 04-29264-1**
Friday, March 4, 2005, at 11:00 a.m., or as soon thereafter as it may be heard
- Bonnie S. Brand, J.D., General Counsel
- Closed Session for deliberations**
Open Session for adjudication
Adjudicating Board Members: Stephen K. Montoya, M.D., President; Joel N. Lubritz, M.D., Vice President; Marlene J. Kirch; Charles N. Held, M.D.; Jean Stoess, M.A.; Cindy Lamerson, M.D.
- 11.* **Consideration of Stipulation for Settlement in the Matter of the Nevada State Board of Medical Examiners vs. Suresh Khilnani, M.D., BME Case No. 04-6268-01**
Friday, March 4, 2005, at 11:30 a.m., or as soon thereafter as it may be heard
- Edward O. Cousineau, J.D., Deputy General Counsel
- Adjudicating Board Members: Stephen K. Montoya, M.D., President; Joel N. Lubritz, M.D., Vice President; Marlene J. Kirch; Javaid Anwar, M.D.; Jean Stoess, M.A.; Cindy Lamerson, M.D.
- 12.* **Consideration of Stipulation for Settlement in the Matter of the Nevada State Board of Medical Examiners vs. Timothy Dyches, M.D., BME Case No. 04-9201-01**
Friday, March 4, 2005, at 11:45 a.m., or as soon thereafter as it may be heard
- Edward O. Cousineau, J.D., Deputy General Counsel
- Adjudicating Board Members: Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer; Sohail U. Anjum, M.D.; Javaid Anwar, M.D.; Charles N. Held, M.D.; Jean Stoess, M.A.; Cindy Lamerson, M.D.
- 13.* **Consideration of Dismissal of Complaint in the Matter of the Nevada State Board of Medical Examiners vs. Todd K. Malan, M.D., BME Case No. 04-10433-1**
- Bonnie S. Brand, J.D., General Counsel
- Closed Session for deliberations**
Open Session for adjudication
Adjudicating Board Members: Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer; Sohail U. Anjum, M.D.; Javaid Anwar, M.D.; Charles N. Held, M.D.; Jean Stoess, M.A.; Cindy Lamerson, M.D.

14.* **Licensure Ratification**

- Ratification of Licenses Issued, and Reinstatements of Licensure and Changes of Licensure Status Approved Since the December 3 & 4, 2004 Board Meeting

15.* **Appearances for Consideration of Acceptance of Applications for Licensure Closed Session**

(a)	Philip Baker, M.D.	(m)	Michael Han, M.D.
(b)	John Duong-Tran, M.D.	(n)	Douglas Canham, M.D.
(c)	Trent Marcus, M.D.	(o)	Ilan Reizes, M.D.
(d)	Chamaraja Rao, M.D.	(p)	John Reyes, M.D.
(e)	Vinay Bararia, M.D.	(q)	Norma Salceda, M.D.
(f)	Louis Fink, M.D.	(r)	David Hipkin, M.D.
(g)	Gary Seigel, M.D.	(s)	Ronald Parker, M.D.
(h)	Dale Mericle, M.D.	(t)	Stephen Borodkin, M.D.
(i)	Robert Richards, M.D.	(u)	Monique Arize, M.D.
(j)	Rajiv Budden, M.D.	(v)	Sanjeev Suri, M.D.
(k)	Ramoncito Ocampo, M.D.	(w)	Ashok Pandit, M.D.
(l)	Marwan Zheiman, M.D.	(x)	Thomas Platt, M.D.

16. **Matters for Future Agenda**

17.** **Public Comment**

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Board of Medical Examiners - Reno	Office of the Attorney General - Las Vegas
Washoe County Court House - Reno	Clark County Health Department - Las Vegas
Reno City Hall - Reno	Elko County Court House - Elko
Office of the Attorney General - Carson City	White Pine County Court House - Ely

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every six months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at P.O. Box 7238, Reno, NV 89510 or by calling 775/688-2559 prior to the date of the meeting.